## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Dat    | Date of filing in State Engineer's Office SEP 1 3 1979   |   |
|--------|--|---|
| Reti   | Returned to applicant for correction MAY 1 2 1980  |   |
| Cor    | Corrected application filed  |   |
| Мај    | Map filed  |   |
|        |  |   |
|        | The applicant Clark County   |   |
|        | 400 Las Vegas Blvd. South of Las Vegas Street and No. or P.O. Box No. City of  | r Town  |
| ****** | Nevada 89101 , hereby make application for permiss   |   |
| wate   | waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give   | Clty or Town  Ion for permission to appropriate the public poration, give date and place of incorpora-  - Clark County Sanitation of stream, lake or other source, Permit No. 21587)  - Second-feet - |
| tion   | tion; if a copartnership or association, give names of members.)   |   |
|        | ***************************************  |   |
|        |  |   |
| 1.     |  | other source.   |
|        | District Sewage Treatment Plant (Primary Permit  |   |
| 2.     | 2. The amount of water applied for is  | second-feet   |
|        | (a) If stored in reservoir give number of acre-feet 3 AC/Ft.   | acre-feet   |
| 3.     | 3. The water to be used for Recreation and Golf Course   |   |
| 4.     | 4. If use is for:  | , or other use.   |
|        | (a) Irrigation (state number of acres to be irrigated) 52 AC   |   |
|        | (b) Stockwater (state number and kinds of animals to be watered) none  |   |
|        | (c) Other use (describe fully under "No. 12. Remarks")none   |   |
|        | (d) Power:   |   |
|        | (1) Horsepower developed   |   |
|        | (2) Point of return of water to stream none  |   |
|        | 5. The water is to be diverted from its source at the following point: NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> , |   |
| Э.     |  |   |
|        | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section                                 | corner. If on unsurveyed land,  |
|        | Section 26, Bears S22°35'34"W a distance of 1708 it should be stated.  |   |
| 6.     | 6. Place of use NW4, NW4, Section 35 and W5, W5, NE4, NW4,  Describe by legal subdivision, if on unsurveyed land it should be            | e so stated,  |
|        | R62E, M.D.M., Clark County, Nevada.  |   |
|        |  |   |
|        |  |   |
|        |  |   |
| 7.     | 7. Use will begin about January 1 and end about December 31  Day and Month  Day and Month  | , of each year.   |
| 8.     | 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be  | required to submit plans and  |
|        | specifications of your diversion or storage works.). 3 AC/FT, Reservio   | r, Pipe lines,  |
|        | Pumps and Sprinkler systems.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, d     | itshan flumes on ather and the  |
|        | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, d                                   | numes, numes, or other conduits.  |
|        |  |   |

| 9. Estimate                             | d cost of works                                 | \$30,000.                               |  |
|---|---|---|--|
| l O. Estimate                           | d time required to const                        | ruct works                              | l year   |
|   | -   |   | ation to beneficial use  |
|   | -   | • •                                     |  |
| consump                                 | tive use.                                       | <del>-</del>                            | ck watering, state number and type of units to be served or annual |
|   | The intent of                                   | this app                                | lication is to acquire secondary rights                            |
|   | to the sewage                                   | effluent                                | produced at the Clark County Sanitation                            |
| *************************************** | District plan                                   | t.                                      |  |
|   |   | ,************************************** |  |
|   | Clark County,                                   | Nevada                                  |  |
| Applicant                               |   |   |  |
|   |   |   | Bys / James L. Scholl, Jr.  JAMES L. SCHOL, JR., Nev. Water Ri     |
| Compared                                | aa/sj   |   | 400 Las Vegas Blvd. South Sur<br>Las Vegas, Nevada 89101           |
|   |   | <del></del>                             |  |
|   |   |   | OF STATE ENGINEER  |
|   | o certify that I have extations and conditions: | xamined the fo                          | pregoing application, and do hereby grant the same, subject to the |
| mowing min                              | tations and conditions.                         |   |  |
|   | ****  |   |  |
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|   |   |   |  |
|   |   |   | limited to the amount which can be applied to beneficial use, and  |
|   |   |   |  |
|   |   |   | cubic feet per second  |
|   |   |   |  |
| etual constr                            | uction work shall begin                         | on or before                            |  |
| roof of com                             | mencement of work sha                           | ll be filed befor                       | re   |
| Vork must be                            | e prosecuted with reaso                         | nable diligence                         | and be completed on or before                                      |
|   |   |   | ***************************************                            |
| Application of                          | of water to beneficial us                       | e shall be mad                          | e on or before   |
| • •                                     |   |   | shall be filed on or before  |
|   |   |   |  |
|   |   |   | filed on or before   |
|   | t of work filedwork filed                       |   | IN TESTIMONY WHEREOF, I  |
| Proof of benefi                         | cial use filed                                  | *************************************** | my office, thisday of  |
| Cultural map f                          | iled  | *************************************** | A.D. 10  |
|   | Issued<br>Bk                                    |   | A.D. 19  |
|   | Cou   | _                                       | WITHDRAWN BY APPLICANT JUL 1 1 1980 State Engineer                 |
| 218 (R                                  | kev.)   |   | WITHDRAWN BY APPLICANT   |